



A STUDY ON PROFILING OF

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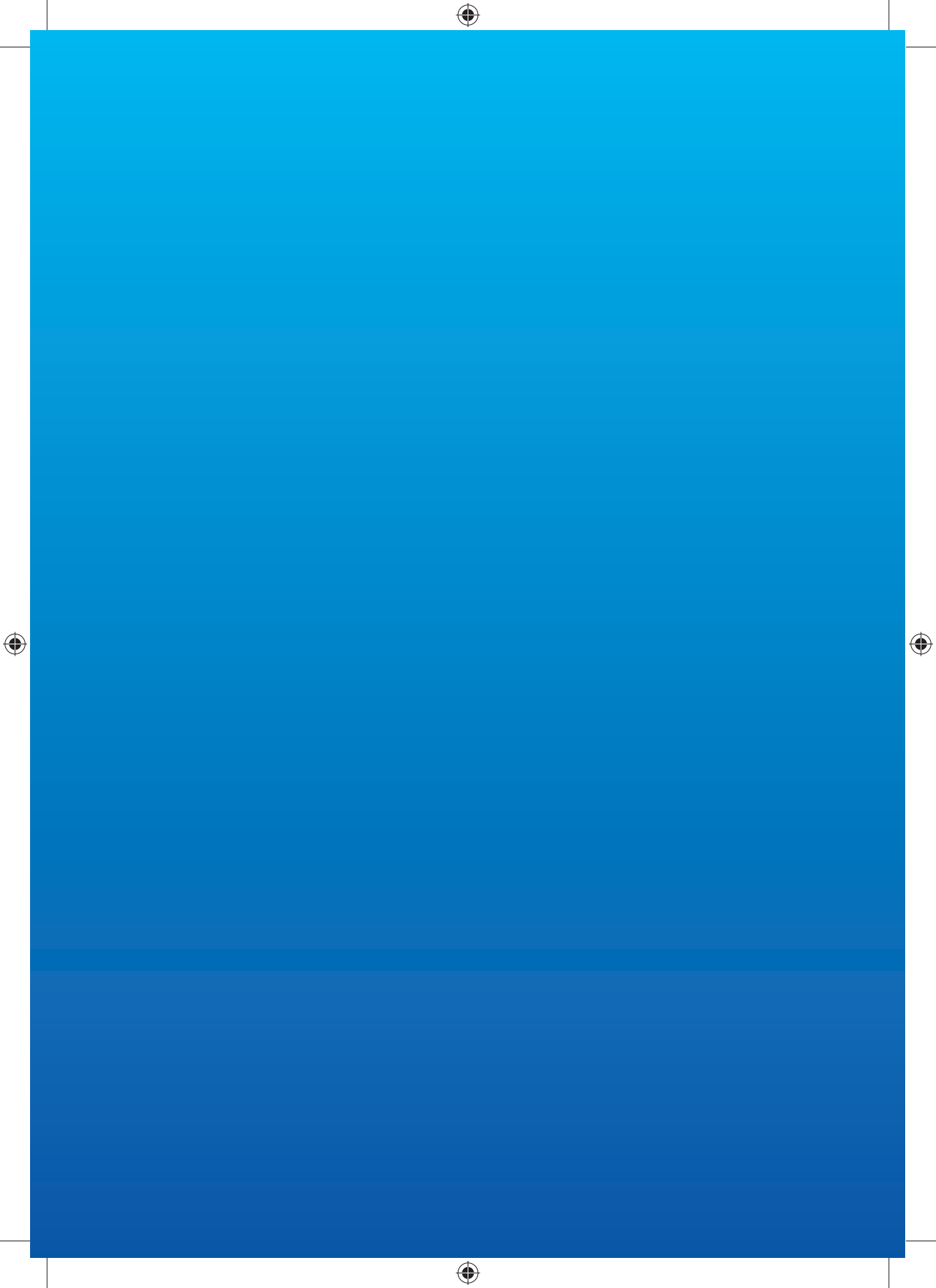
Conducted at Youth Jail, Central Jail No. 7
Delhi Prisons, Tihar, New Delhi

Prepared by

ANTARKRANTI –

Prisoner Reformation and Rehabilitation Program of

DIVYA JYOTI JAGRATI SANSTHAN



A Study on profiling of Youth

Conducted at Tihar Central Jail # 7

INTRODUCTION

Divya Jyoti Jagrati Sansthan [DJJS], a renowned socio-spiritual cultural organisation has recently conducted a study of preparing Profiles of the Youth who are in the Tihar Central Jail # 7, New Delhi.

The purpose of this study is to know the educational background, professional trainings undertaken, occupational interests etc of the youth. The sample size considered for this purpose is: 630. The results would help DJJS to provide more meaningful employable skills with enhanced training to the youth who are from different parts of India; so that the person can take up a job or self-employment once he is released from the prison. In turn, DJJS's efforts will help Jail authorities to maintain discipline and rehabilitate the youth and also to bring transformation among the vulnerable youth of the country.

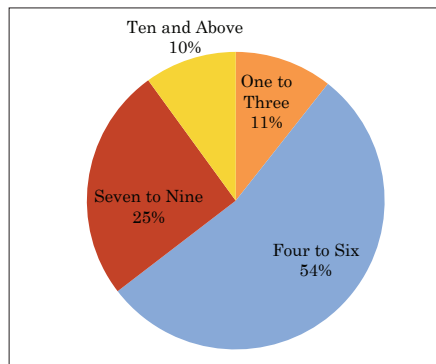
Sadhvi Jaya Bharti is the contact person at Divya Jyoti Jagrati Sansthan for all purposes related to this report.

SUMMARY OF FINDINGS

The information collected through personal interviews of 630 people, conducted during 7th to 18th February, 2011 in Jail No.7, Delhi Prisons, Tihar.

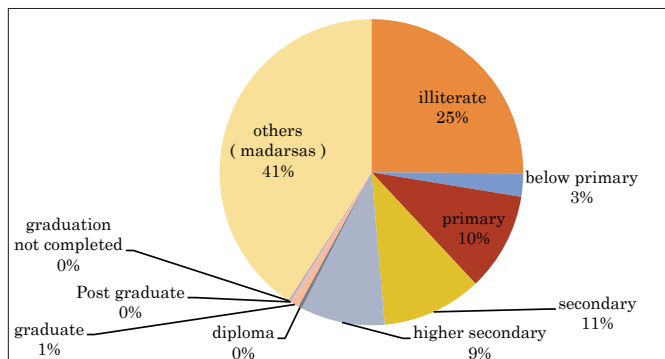
FAMILY SIZE

54% of the respondents have family of 4-6 members; 25% have 7-9 members; 11% have 1-3 members and 10% have 10 or above family members.



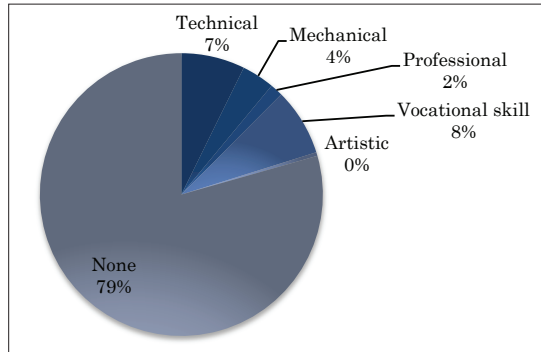
EDUCATIONAL QUALIFICATIONS

There are 42% of youth who are illiterate; 1% each are diploma holders and graduates. 68% of educated are who studied at madarasas



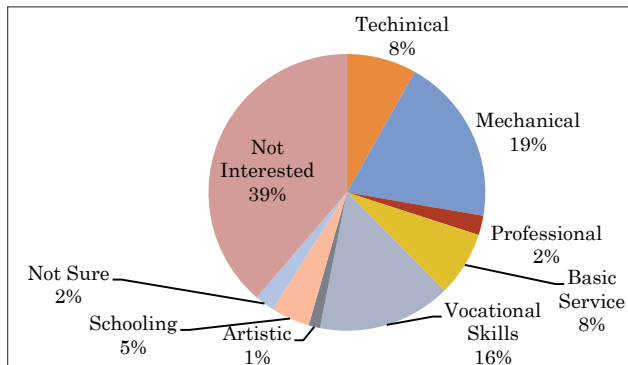
PROFESSIONAL COURSES DONE

About 7% of respondents have attended any technical course and 8% have acquired any vocational skill. Whopping 79% are not trained in any professional course



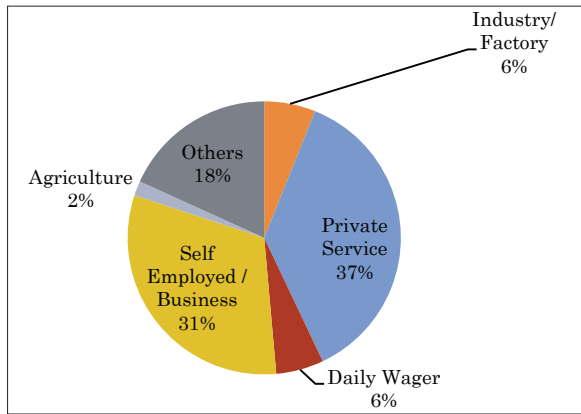
INTEREST IN ANY PROFESSIONAL COURSE

Given a chance, 20% wanted to undergo any mechanical related course and 16% in any vocational course that would help them in future. 39% are not interested in any course.



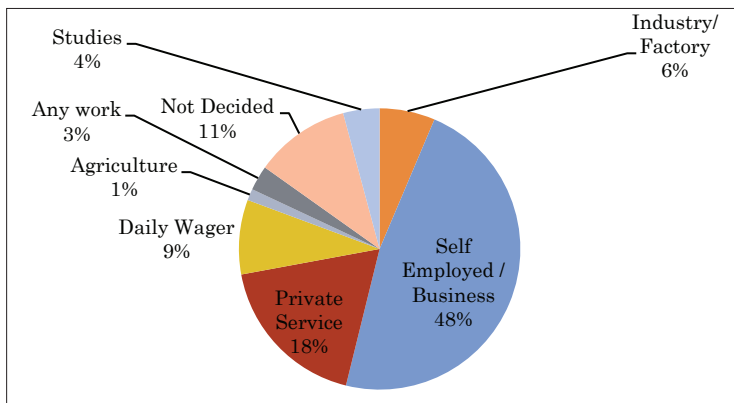
PREVIOUS OCCUPATION

37% of respondents were working in private sector; 31% were self-employed or in small business and 18% were unemployed.



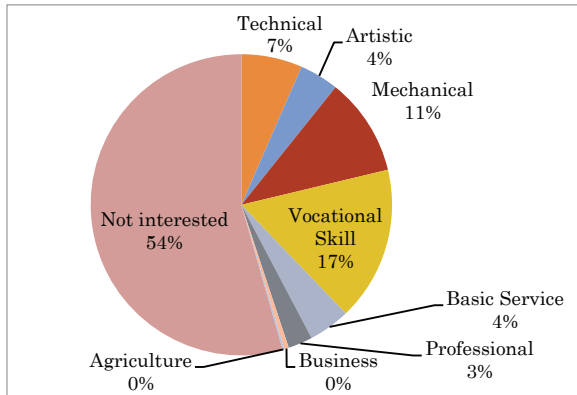
OCCUPATIONAL INTERESTS

In future, 48% would like to be self-employed or start a business; 18% are interested in private jobs; 4% want to study and improve educational qualifications and 11% are yet to decide



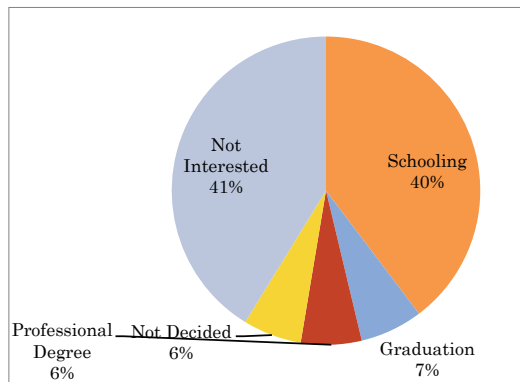
CAREER INTERESTS

6% are interested in technical fields; 4% in arts related; 10% in mechanical sector; 16% would like to improve vocational skills and 53% are not interested in any career



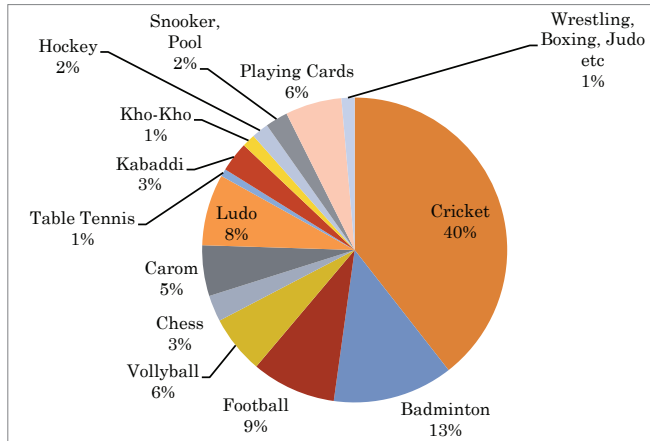
EDUCATION IMPROVEMENTS

40% would like to complete school education; 7% wanted to study any degree course; 6% are interested in professional course and 41% are not interested in any.



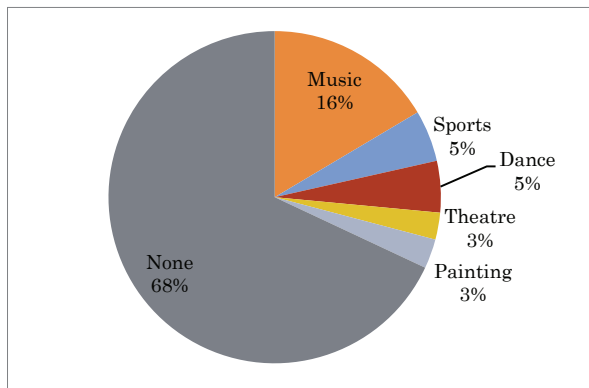
INTEREST IN SPORTS

39% of persons are interest in Cricket; 13% in badminton; 9% in football; 16% have interest board games like chess, carom and ludo etc.



HOBBIES

16% have music as their hobby; 5% in dance; 3% in theatre; 3% in painting and 68% have no hobby.



CONCLUSION

As per the above findings, the respondents have shown interest to pursue studies once they are out of the jail. Most of them have good mix of hobbies and interests which will help DJJS and Jail authorities to identify the correct training needs for each one of them.

RECOMMENDATIONS

Both DJJS and Jail authorities need to arrange the specific trainings as per the interests, educational coaching, encourage their hobbies and career areas with the ultimate goal of providing livelihood to each one.

These findings also show that DJJS's goal of inner transformation through Brahm Gyan is working perfectly and there is more need to reach out to the persons who are 'undecided' or 'not interested' so that they won't go into depression or get influence of bad elements. Sustained efforts and training as per their interests will only give meaningful results in rehabilitation and provision of livelihood.



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